



**BOYS & GIRLS CLUBS**  
OF NORTH ALABAMA

**MEMBERSHIP APPLICATION**

Corporate Headquarters  
P.O. Box 73  
Huntsville, AL 35804  
(256) 534-6060 (Ofc) – (256) 533-7247 (Fax)  
[www.bgcna.com](http://www.bgcna.com)

Ardmore                       Seminole                       Williams  
 Athens                         Ben Sanford                 3<sup>rd</sup> Street  
 Sparkman Homes            Farley                         Oak Park  
 James A. Lane                Cavalry Teen Center       Priceville

Registration Period \_\_\_\_\_ Date \_\_\_\_/\_\_\_\_/\_\_\_\_

Does the child have siblings currently attending the club?  If yes, please list: \_\_\_\_\_  
\_\_\_\_\_

Child's Name: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Date of Birth: \_\_\_\_/\_\_\_\_/\_\_\_\_ Age: \_\_\_\_ Ethnicity: \_\_\_\_\_ Gender: Male / Female

Home Telephone: \_\_\_\_\_ Cell: \_\_\_\_\_

Email Address: \_\_\_\_\_

Name of School: \_\_\_\_\_ Teacher: \_\_\_\_\_ Grade: \_\_\_\_

My child receives free or reduced lunch  Currently in Military \_\_\_\_\_

My Child will attend the club:  Year round     School Year     Summer

My child lives with:  Mother     Father     Grandparents     Guardian     Other

Mother's Name: \_\_\_\_\_ Father's Name: \_\_\_\_\_

Mother's Date of Birth: \_\_\_\_\_ Father's Date of Birth: \_\_\_\_\_

Mother's Employer: \_\_\_\_\_ Father's Employer: \_\_\_\_\_

Mother's Work Telephone: \_\_\_\_\_ Father's Work Telephone: \_\_\_\_\_

**Please list any allergies or health issues that require prescription medication to be administered:**  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Preferred Hospital: \_\_\_\_\_

Name of the Insurance Company: \_\_\_\_\_

**EMERGENCY AUTHORIZATION**

In case of an emergency, I give permission for my child care facility to obtain emergency medical treatment, including emergency transportation for my child if I or my emergency contacts cannot be reached immediately. I agree to be responsible for any emergency medical expenses incurred.

\_\_\_\_\_/\_\_\_\_\_  
**Parent/Guardian Signature** **Date**

**WAIVER AGREEMENT (Parent Initials Required)**

\_\_\_\_ I voluntarily submit my child for registration as a member at BGCNAL. Activities at the Club may include, but are not limited to **BGCNAL, WEIGHT ROOM and other SPORTS/REC ACTIVITIES, which at my discretion may choose to allow my child to participate in.** I will hold harmless BGCNAL from any claim by me or my child or any entity on behalf or myself or my child arising out of my child's participation in the program. I further state that I am of lawful age and legally competent to sign this agreement, and that my signing this agreement is my own free act. I also understand and agree that the terms herein are contractual, and they are not a mere recital or simply for information purposes. I have read, understood, and fully informed myself of the contents of this agreement. I assume responsibility for my child's physical condition and capability to perform under the program.

**ALL MEDICAL CLAIMS MUST BE FILED THROUGH YOUR INSURANCE COMPANY FIRST.**

I have received a copy of the Parent/Member Guide: \_\_\_\_ (Initial)

I promise to take care of my unit and my property. If at any time I am suspended from the club, I understand that any fees paid during that period will not be reimbursed to my parents/guardian. If I voluntarily withdraw from the club, my parents/guardian will not be reimbursed for any fees paid. \_\_\_\_ (Initial)

I agree to allow the Club to use my child's picture or likeness; any objection should be submitted to the unit director in writing. \_\_\_\_ (Initial)

Cost: **\$65.00** (per week, per child), **\$40.00** Registration Fee (Paid annually, per child, **NON REFUNDABLE**)  
**\*CASH IS NOT ACCEPTED. FEES MAY BE PAID BY CHECK, MONEY ORDER AND DEBIT/CREDIT CARDS**

Fees will be paid: \_\_\_\_ Weekly \_\_\_\_ Bi-weekly \_\_\_\_ Monthly \_\_\_\_ In Advance

**(OFFICIAL USE ONLY)** Registration paid \_\_\_\_\_ CMA \_\_\_\_\_

**Parent/Guardian Signature:** \_\_\_\_\_

**Director's Signature:** \_\_\_\_\_

**Transportation**

My child will arrive to the club by: \_\_\_\_ school bus \_\_\_\_ walking \_\_\_\_ car \_\_\_\_ club bus  
My child will leave the club by: \_\_\_\_ club bus/van \_\_\_\_ walking \_\_\_\_ car

